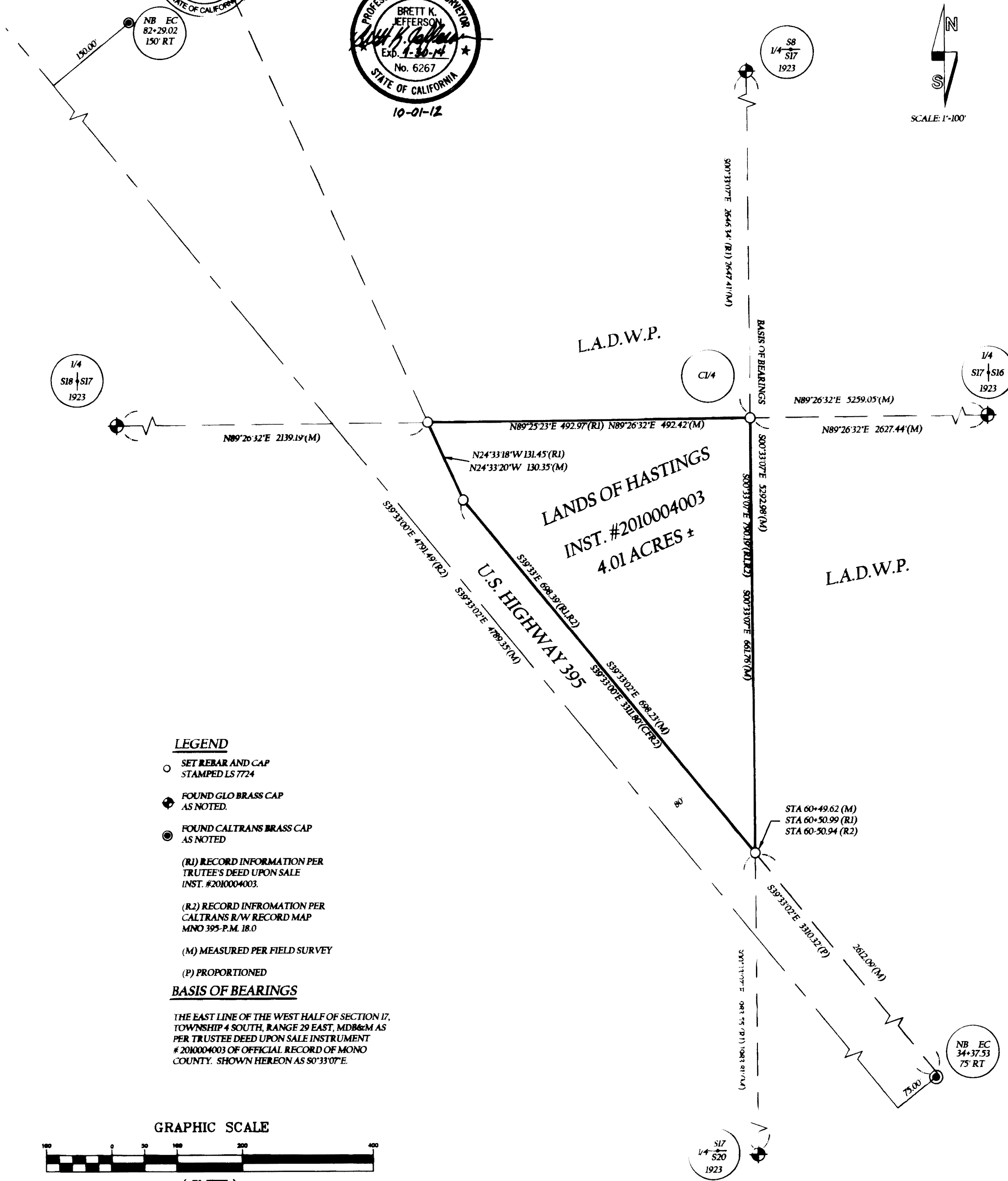
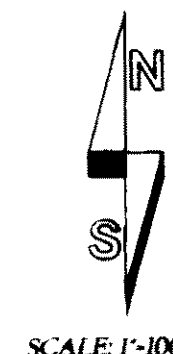


BY: Sharon L. Hale
DEPUTY COUNTY RECORDER



THE EAST LINE OF THE WEST HALF OF SECTION 17,
TOWNSHIP 4 SOUTH, RANGE 29 EAST, MDB&M AS
PER TRUSTEE DEED UPON SALE INSTRUMENT
2010004003 OF OFFICIAL RECORD OF MONO
COUNTY. SHOWN HEREON AS 80°33'07"E.

(IN FEET)
1 inch = 100 ft.